



# INDUSTRIAL LOAN COMMISSIONER

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

**Ralph T. Hudgens, Commissioner**

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**INDUSTRIAL LOAN  
GID-004-IL JUN11  
(same as GID-4)**

## CONVENIENCE AND ADVANTAGE DOCUMENTATION

1. Population: State statistics of last two censuses and any other relevant information:

A. City \_\_\_\_\_

B. County \_\_\_\_\_

C. Trade Area to be served \_\_\_\_\_

2. Principal industries of the community indicating any new industry during last several years:

	Name	Type	No. Employees	Annual Payroll
1.				
2.				
3.				

3. Indicate any proposed industry or business which is planned for the immediate future which would increase employees and payroll in area to be served.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Retail stores in the area:

A. Number of city business licenses issued last two years including current year: \_\_\_\_\_

B. Retail sales two years including current year \_\_\_\_\_

5. The existing loan licensees in same city, town, or trade area are as follows:

\_\_\_\_\_  
\_\_\_\_\_

6. Present a diagram of the immediate area indicating the location of any operating Industrial Loan licensees, sales finance companies, banking institutions, and the location of proposed office.

7. Estimate number of people not presently served. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. Indicate the sources of customers; project growth for next three years; and reveal any other information considered relevant to application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Income per capita of area to be served \_\_\_\_\_

10. Will the public benefit if this license is issued? Explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

11. Is the public presently offered this service?

\_\_\_\_\_  
\_\_\_\_\_

12. Attach any other relevant information pertinent to this application.