

**INDUSTRIAL LOAN COMMISSIONER**

COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

Ralph T. Hudgens, Commissioner

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www.oci.ga.gov

ANNUAL GEORGIA INDUSTRIAL LOAN REPORT**INDUSTRIAL LOAN
GID-007-IL JAN 2011**

Licensee must complete form GID-007B-IL in conjunction with this form. The GID-007B-IL is retained in the office where the financial books reside.

GENERAL

| | | | | | |
|---|--|------------------------------|--------------------------------------|---|--|
| License No. | This is for single office use. If report is a composite for multiple offices, complete and attach GID-007A-IL. | | | | |
| Name of Entity | | | | | |
| Street Address | | | | | |
| City | | State | | Zip | |
| Business Email Address | | | | | |
| Business Type (check one) | <input type="checkbox"/> Corporation | <input type="checkbox"/> LLC | <input type="checkbox"/> Partnership | <input type="checkbox"/> Proprietorship | |
| Principal Management at Close of Year for this Report | Title | Name | | Name | |
| | President | | | Owner | |
| | Secretary | | | Partner | |
| | Treasurer | | | Manager | |

ANALYSIS OF LOANS UNDER GEORGIA INDUSTRIAL LOAN ACT

| ANALYSIS OF LOAN BY SIZE OF LOAN | | | No. of Accounts | Gross Amount of Loans |
|---|---------------------------------------|----|-----------------|-----------------------|
| 1. Total Loan Balances Outstanding at Beginning of Period | | 1 | | 00 |
| 2. Loans Made During the Period: | (a) Loans of \$200.00 or Less | 2a | | 00 |
| | (b) Loans of \$200.01 to \$600.00 | 2b | | 00 |
| | (c) Loans of \$600.01 to \$1,000.00 | 2c | | 00 |
| | (d) Loans of \$1,000.01 to \$2,000.00 | 2d | | 00 |
| | (e) Loans of \$2,000.01 and Above | 2e | | 00 |
| | (f) Total Loans Made (sum 2a thru 2e) | 2f | | 00 |
| 3. Loan Balances Purchased During the Period | | 3 | | 00 |
| 4. Loan Balances Sold During the Period | | 4 | | 00 |
| 5. Loan Balances Charged Off During the Period | | 5 | | 00 |
| 6. Collections During the Period | | 6 | | 00 |
| 7. Total Loan Balances Outstanding at End of Period | | 7 | | 00 |

NON-PAYING DELINQUENT ACCOUNTS

| As of December 31, | Number | Dollars | % of Total Number | % of Total Amount |
|--------------------------------|------------------|---------|-------------------|-------------------|
| Accounts with no payments for: | 0 – 30 Days | | 00 | |
| | 31 – 60 Days | | 00 | |
| | 61 – 90 Days | | 00 | |
| | 3 Months or More | | 00 | |
| | Total | | 00 | |
| Accounts Charged Off | | | 00 | |

SUITS, POSSESSION AND SALE OF CHATTELS

| | | | |
|--------------------------|--|--------------|--|
| Total Number of Accounts | | Total Amount | |
|--------------------------|--|--------------|--|

ATTESTATION

Under penalties of perjury, the below named, affirms that all the foregoing information submitted, including any accompanying documentation, was completed in good faith, is true, complete and correct to the best of my knowledge.

| | | |
|----------------------|--------------------------------|--------|
| (Name of Attestator) | (Position Title of Attestator) | (Date) |
|----------------------|--------------------------------|--------|