



**OFFICE OF COMMISSIONER OF INSURANCE**  
COMMISSIONER OF INSURANCE • INDUSTRIAL LOAN COMMISSIONER • SAFETY FIRE COMMISSIONER

**Ralph T. Hudgens, Commissioner**

2 Martin Luther King Jr., Dr., Suite 604, West Tower, Atlanta, GA 30334

Phone: 404-656-7556 ♦ Fax: 770-344-5798 ♦ E-mail: TBrewster@oci.ga.gov



www.oci.ga.gov

**ASSIGNMENT OF SAVINGS SHARE CERTIFICATE OR  
CERTIFICATE OF DEPOSIT**

**NON-TRADITIONAL  
LIMITED RISK ENTITIES  
GID-037-C-NT JAN2014**

For all and any purposes stipulated in the Insurance Laws of the State of Georgia relating to deposits required of Prepaid Legal Services doing business in the State in compliance therewith, the \_\_\_\_\_

hereby Assigns and transfers to Commissioner of Insurance of the State of Georgia, and his successors in office, the certificate represented by the attached \_\_\_\_\_

of the \_\_\_\_\_ and does hereby irrevocably constitute and appoint the officers of the said company to transfer the said certificate on the books of the Company.

In witness whereof, the \_\_\_\_\_ has caused this instrument to be executed in its name by its Secretary and Assistant Treasurer, then its Corporate Seal hereto affixed at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Company  
By \_\_\_\_\_  
Secretary  
By \_\_\_\_\_  
Treasurer

Personally appeared before me, \_\_\_\_\_ of the \_\_\_\_\_ who upon being duly sworn says that he has executed the foregoing on behalf of the said Company in accordance with the directions of the Board of Directors of the Company at a stated meeting held on \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

The \_\_\_\_\_, through its proper officer or officers, hereby accepts notice of the foregoing assignment and transfer has entered the same on record \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

By \_\_\_\_\_  
Name  
By \_\_\_\_\_  
Title

**THIS NOTICE AND ACCEPTANCE OF ASSIGNMENT MUST BE EXECUTED BY THE ISSUING AUTHORITY.**